



AGENDA

Hall of Justice - Board Chambers **Tuesday, October 17, 2023**

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The October 17, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98432578596>. The meeting ID is: 984 3257 8596. The October 17, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 984 3257 8596, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 17 de octubre de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/98432578596>. El número de identificación de la reunión es: 984 3257 8596. La 17 de octubre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 984 3257 8596, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplate making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation declaring October 2023 as Disabilities Awareness Month.
Sponsors: Supervisor Warren Slocum
2. Presentation of a proclamation designating October 24, 2023 as Rotary International World Polio Day.
Sponsors: Supervisor Dave Pine
3. Presentation of a proclamation designating October 2023 as Domestic Violence Awareness Month.
Sponsors: Supervisor Noelia Corzo
4. Presentation of a resolution honoring and commending Geri Archibald as the 2023 Barbara Hammerman Award recipient.
Sponsors: Supervisor Noelia Corzo
5. Presentation of a proclamation designating October 2023 as Filipino American History Month.
Sponsors: Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

10:00 a.m.

COUNTY EXECUTIVE

6. Adopt a resolution:
 - A) Establishing three Priority Areas for current funding opportunity for 2024 **Measure K** Grants; and
 - B) Authorizing and directing the County Executive, or designee, in the County Executive's discretion, to develop and implement a notice of funding opportunity process for 2024 **Measure K** Grant applications within the Priority Areas, with grants subject to Board approval.

10:15 a.m.

COUNTY EXECUTIVE

7. Provide direction to the County Executive regarding allocation of funding for 2024 Measure K Grants across Priority Areas pending review of 2024 Measure K Grant applications.

1:00 p.m.

PLANNING AND BUILDING

8. Public hearing to consider an appeal of the Planning Commission's decision to adopt an Initial Study/Mitigated Negative Declaration and approve a Design Review Permit and Grading Permit to allow construction of a new three-story, 4,249 sq. ft. single family residence in the unincorporated Palomar Park area:
 - A) Open public hearing
 - B) Close public hearing
 - C) Deny the appeal and uphold the Planning Commission's decision to approve the Design Review Permit and Grading Permit, PLN 2020-00251, by making findings and adopting the conditions of approval in Attachment A and adopting the Initial Study/Mitigated Negative Declaration, pursuant to the California Environmental Quality Act.

3:00 p.m.

9. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063

Livestream (viewing only): <https://smcgov.zoom.us/j/91352146606>

Zoom Webinar ID: 913 5214 6606

REGULAR AGENDA

HOUSING

10. **Measure K:** Adopt a resolution authorizing the Director of the Department of Housing to execute Amendment No. 1 to the loan agreement with Housing Endowment and Regional Trust (HEART) of San Mateo County, extending the term through July 31, 2029, with no change to the not to exceed amount of \$5,000,000.

PLANNING AND BUILDING

11. Public hearing to consider certification of an Environmental Impact report and zoning and general plan amendments to specified areas of North Fair Oaks:
- A) Open public hearing
 - B) Close public hearing
 - C) Recommendation to:
 - 1. Adopt a resolution making findings and certifying the Environmental Impact Report and adopting a Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program for the North Fair Oaks Rezoning and General Plan Amendment Project; and
 - 2. Adopt an ordinance (1) amending the County Ordinance Code, Division VI, Part One (Zoning Regulations) to amend Chapters 21C (NMU Neighborhood Mixed Use Zoning District), 28.1, Section 6565.18 (Standards For The Design Of Commercial Structures On Middlefield Road In North Fair Oaks), 29 (Design Review and Site Development Permit), 29.1 (CMU-1 Zoning District), 29.2 (CMU-2 Zoning District), 29.3 (NMU-ECR Zoning District), and 29.4 (CMU-3 Zoning District); and (2) amending the County Ordinance Code Division VI, Part One, Chapter 2, Section 6115 (Zoning Maps), previously introduced to the Planning Commission on June 21, 2023, and waive reading of the ordinance in its entirety; and
 - 3. Adopt a resolution amending the text of the North Fair Oaks Community Plan, and the San Mateo County General Plan Land Use Maps to change the land use designations for specified areas in North Fair Oaks from

Medium High Density Residential to High Density Residential and Mixed-use land use categories.

12. Public hearing to consider a General Plan Map Amendment, Zoning Map Amendment, Use Permit, and Lot Merger for a new 69 room hotel located at 2567 El Camino Real in the unincorporated North Fair Oaks area:
- A) Open public hearing
 - B) Close public hearing
 - C) Recommendation to:
 - 1. Adopt a resolution amending the San Mateo County General Plan Land Use Map to change the land use designation of APN 054-261-210 from Multi-family Residential to Commercial Mixed Use; and
 - 2. Adopt an ordinance amending Chapter 2 of Division VI of the San Mateo County Ordinance Code (Zoning Annex) to revise the zoning maps, Appendix A, to change the zoning for APN 054-261-210 from R-3/S-5 (Multiple-family Residential/S-5 Combining District) to CMU-1 (Commercial Mixed Use-1), previously introduced to the Planning Commission on July 26, 2023, and waive reading of the ordinance in its entirety; and
 - 3. Authorize the Lot Merger and approve the Use Permit, County File Number PLN 2021-00081, by making the required findings and adopting the conditions of approval listed in Attachment A; and
 - 4. Determine that no additional environmental review is required pursuant to Section 15168(c) of the California Environmental Quality Act Guidelines.

COUNTY EXECUTIVE

13. **Measure K:** Adopt a resolution authorizing an amendment to the grant agreement with St. James Community Development Corporation, providing an exception to the criteria for district-discretionary **Measure K** funds to allow for advance payment, with no change to the not-to-exceed amount or term of the agreement, and authorizing the County Executive, or designee, to execute the amendment.

Sponsors: Supervisor Noelia Corzo

14. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$57,000, to Casa Circulo Cultural for the installation

of air conditioning in its building in North Fair Oaks, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

15. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$750,000 to the Broadmoor Police Protection District to fund the continued operation of the Broadmoor Police Department, providing an exception to the criteria for district-discretionary **Measure K** funds to allow for advanced payment, and authorizing the County Executive or designee to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

BOARD OF SUPERVISORS

16. Adopt a resolution recognizing the unique contributions and challenges of working mothers, encouraging work flexibility, and affirming commitment to diversity, equity, access, and inclusion in San Mateo County.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

17. Approve a resolution honoring Scott Morrow, MD, MPH upon his retirement as San Mateo County Health Officer.

Sponsors: Supervisor Dave Pine

18. Ratification of a resolution honoring Erica Horn upon her retirement as Executive Director of California Clubhouse.

Sponsors: Supervisor Dave Pine

19. Ratification of a resolution honoring Burlingame High School on its Centennial Anniversary.

Sponsors: Supervisor Dave Pine

20. Approve a resolution honoring Notre Dame Belmont Upon the celebration of its Centennial School Year.

Sponsors: Supervisor Noelia Corzo

21. Ratification of a resolution honoring Mike Perez as recipient of the Pacificans Care "People Who Care" Award.

Sponsors: Supervisor Ray Mueller

22. Ratification of a resolution honoring Mary Ann Nihart as recipient of the Pacificans Care "People Who Care" Award.

Sponsors: Supervisor Ray Mueller

23. Ratification of a resolution honoring Jane Northrop as recipient of the Pacificans Care "People Who Care" Award.

Sponsors: Supervisor Ray Mueller

24. Ratification of a resolution honoring Jamis MacNiven as 2023 San Mateo County History Maker.

Sponsors: Supervisor Ray Mueller

25. Ratification of a resolution honoring the Pacific Beach Coalition on its 27th Annual Coastal Cleanup Day.

Sponsors: Supervisor Ray Mueller

26. Ratification of a resolution honoring the Town of Atherton on its Centennial.

Sponsors: Supervisor Ray Mueller

27. Ratification of a resolution honoring the Mavericks Awards Festival.

Sponsors: Supervisor Ray Mueller

28. Recommendation for the appointment of Michael Barnes to the Bicycle and Pedestrian Advisory Committee, representing Older Adults, for an initial partial term ending June 30, 2024.

Sponsors: Supervisor Ray Mueller and Supervisor Warren Slocum

COUNTY ATTORNEY

29. Approve correction to the identified tax rolls and corresponding tax refunds.

COUNTY EXECUTIVE

30. **Measure K:** Adopt a resolution authorizing an agreement with StarVista for the San Mateo County Pride Center for improvements to facility safety and functionality and service delivery for the term October 17, 2023, through June 30, 2025 in an amount not to exceed \$500,000, and authorizing the County Executive, or designee, to execute the grant agreement.
31. Accept this informational report on the 2023 State and Federal Legislative sessions.
32. Adopt a resolution authorizing the Project Development Unit Director or designee to execute all necessary documentation to facilitate the donation of two modular restroom trailers with access platform to the nonprofit organization, Bair Island Aquatic Center.
33. Adopt a resolution authorizing and agreeing to an exchange of property tax between the County of San Mateo and the City of Belmont for the proposed annexation of 604-610 Harbor Boulevard and detachment from the Harbor Industrial Sewer Maintenance and the Belmont Highway Lighting Districts.

OFFICE OF SUSTAINABILITY

34. Adopt an ordinance repealing Chapter 4.105 of the San Mateo County Ordinance Code regulating the recycling and diversion of debris from construction and demolition to eliminate redundancy from the Building Regulations, previously introduced on October 3, 2023, and waive the reading of the ordinance in its entirety.
35. **Measure K:** Adopt a resolution authorizing the execution of a **Measure K** agreement with the Flood and Sea Level Rise Resiliency District (OneShoreline) to provide funding for flood and sea level rise resiliency projects for the term October 17, 2023, through June 30, 2025 in an amount not to exceed \$1,750,000.

HEALTH

36. Adopt a resolution authorizing an agreement with Telecare Corporation for mental health rehabilitation center services for the term of October 1, 2023, through June 30, 2026, in an amount not to exceed \$10,480,398.
37. Adopt a resolution authorizing an agreement with BHC Fremont Hospital, Inc. dba Fremont Hospital for psychiatric inpatient hospital services for the term of July 1, 2023 through June 30, 2025, in an amount not to exceed \$1,750,000.
38. Adopt a resolution authorizing an amendment to the agreement with the California Department of Public Health to increase funding for the Special Supplemental Nutrition Program for Women, Infants, and Children, increasing the amount by \$50,250 to an amount not to exceed \$9,341,004, with no change to the agreement term.
39. Adopt a resolution authorizing an agreement with Melissa Selner, DPM to provide podiatry services for the term of November 1, 2023, through October 31, 2026, in an amount not to exceed \$478,800.
40. Adopt a resolution authorizing an agreement with Fred Lui, MD to provide nephrology services through his practice group for the term of November 1, 2023, through October 31, 2026, in an amount not to exceed \$1,050,750.
41. Adopt a resolution authorizing an agreement with Trifecta Group, Inc. to provide Epic transition revenue cycle advisor services for the term of October 1, 2023, through September 30, 2025, in an amount not to exceed \$1,000,000.

HUMAN RESOURCES

42. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079812 to delete eight positions, add nine positions, reclassify two positions, and correct salary stated for three classifications; and accept the updated report of biweekly salaries by classification.
43. Report recommending the denial of claims (Non-culpable)

44. Adopt a resolution authorizing Amendment No. 5 to the Master Subscription Agreement with Workday Inc., extending services to the existing Workday subscription, increasing the amount by \$615,938 for a new not-to-exceed amount of \$13,117,539, and incorporating changes related to the transition from Iron Mountain to NCC Group for the software escrow service.

HUMAN SERVICES AGENCY

45. **Measure K:** Adopt a resolution authorizing an agreement with StarVista for child abuse prevention services for the term of October 1, 2023, through June 30, 2024, and a total amount obligation not to exceed \$1,291,164.
46. Adopt a resolution authorizing an agreement with Family Connections for child abuse prevention services, for the term of October 1, 2023 through June 30, 2026 and a total amount not to exceed \$989,855.

INFORMATION SERVICES

47. Adopt a resolution authorizing a second amendment to the agreement with Aviat U.S., Inc. for engineering and implementation services related to the Microwave System Upgrade Project, increasing the agreement amount by \$753,584.51 in an amount not to exceed \$7,205,016.51.
48. Adopt a resolution authorizing an agreement with Granicus, LLC to provide an enterprise, digital communications and subscription management platform for the term of November 1, 2023, through October 31, 2028, in an amount not to exceed \$455,783.54.

PLANNING AND BUILDING

49. Adopt a resolution supporting the Moss Beach SR-1 Congestion and Safety Improvements Project and authorizing submittal of an application for the San Mateo County Transportation Authority's 2023 Measure A and Measure W Highway Program Call for Projects and committing to the completion of the proposed project scope.
50. Adopt an ordinance amending the 2022 California Building Standards Code and Division VII (Building Regulations) of the San Mateo County Ordinance Code to incorporate local San Mateo County Fire Department Fire Code amendments, previously introduced on October 3, 2023, and waive the reading of the ordinance in its entirety.

PUBLIC SAFETY COMMUNICATIONS

51. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement between the County of San Mateo and the City of Half Moon Bay for public safety communications services commencing July 1, 2022, and expiring June 30, 2025, for an amount not to exceed \$1,838,571.

SHERIFF

52. Adopt a resolution authorizing the execution of an amendment to the agreement with Bay Area Phlebotomy & Laboratory Services, extending the term for one additional year through November 30, 2024, and increasing the County's maximum fiscal obligation by no more than \$250,000.

ADJOURNMENT***Instructions for Public Comment During Meetings*****Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e mailed comments to the Board and make such e mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.

3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The October 17, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98432578596>. The meeting ID is: 984 3257 8596. The October 17, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 984 3257 8596, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de

orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 17 de octubre de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/98432578596>. El número de identificación de la reunión es: 984 3257 8596. La 17 de octubre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 984 3257 8596, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea : https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.