PROBATION DEPARTMENT **COUNTY OF SAN MATEO**



Michael Callagy, County Manager David Silberman, Deputy County Counsel

Members

John T Keene*

Chief Probation Officer

David Canepa

Board of Supervisors

Steve Wagstaffe*

District Attorney

Elisa Kuhl

District Attorney's Office: Victims Representative

Louise Rogers

Health System Department

Claire Cunningham*

Human Services Agency

Jei Africa

Behavioral Health and **Recovery Services**

Jennifer Valencia

Human Services Agency: **Employment Services**

Neal Taniguchi*

Superior Court

Ed Barberini*

Chief, San Mateo Police Department

Karen Francone

Service League

Christina Corpus*

Sheriff

Nancy Magee

County Office of Education

Lisa Maguire

Private Defender Program

*Executive Committee Members

San Mateo County Community Corrections Partnership Wednesday, June 5, 2024 3:00 P.M.

AGENDA

T. Call to Order John Keene

II. Public Comment

III. Roll Call John Keene

IV. Old Business

Approval of minutes: November 23, 2023 (action) All a.

V. New Business

Update on AB109 Population a.

> **Probation Department** John Keene

Sheriff's Office/NCRIC William Fogarty

Jennifer Valencia **Human Services Agency**

Health System Alexandra Hoppis

John Keene b. **CCP Annual Survey Update**

VI. 2024 CCP Meeting Schedule

John Keene *All meetings will be held from 3:00 - 5:00 p.m.

December 4, 2024

VII. Adjournment

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MELISSA LARRARTE AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-8829 or cvalentino1@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.